

# ***New Hartford Public Schools***

## **Board of Education Regular Meeting**

**7:00 PM on Tuesday, May 14, 2024**

**Antolini School Library**

**New Hartford BOE meetings are accessible live via the following:**

**<https://meet.google.com/pjo-wchk-iku>**

**or by phone +1 956-520-3734 PIN: 355 348 803#**

**In case of remote only meetings and you need an electronic device to participate please contact the Board of Education at 860-379-8546 with more than 24 hours notice to prepare and schedule a location.**

- A. Pledge of Allegiance**
- B. Communications to the Board of Education/Public Comment**
- C. Superintendent's Report**
- D. Board of Education Chair's Report**  
**Social Media Policy/Etiquette**
- E. Routine Business**  
**Approval of Minutes - March 5, 2024; March 13, 2024; March 27, 2024; April 2, 2024; and April 23, 2024**  
**Expenditure Report**
- G. Old Business**
- H. New Business**
  - 1. Presentation for consideration of chlorination systems at Ann Antolini and Bakerville Consolidated - Ron Black, President, Water System Solutions & Design, Inc.**
  - 2. Policy & Regulation 4111.3 Personnel - Increasing Educator Diversity (First Read)**
  - 3. Policy 4118.22/4218.22 Personnel - Code of Ethics (First Read)**
  - 4. Policy 5112 Students - Ages of Attendance/Admissions/Placement (First Read)**
  - 5. Policy & Regulation 5141.5 Students - Youth Suicide Prevention and Attempts (First Read)**
- I. Reports**  
**EdAdvance**
- J. Additional Public Comment - (For Agenda Items Only)**
- K. Executive Session**  
**New Hartford Board of Education Superintendent Evaluation**
- L. Adjournment**

**Recorded Reg. & Special BOE meetings will be posted to:**

**[https://www.youtube.com/channel/UCX-ZlomWmjG81dc\\_QM3rfq](https://www.youtube.com/channel/UCX-ZlomWmjG81dc_QM3rfq)**